



OFFICE OF THE REGISTRAR  
**KAKATIYA UNIVERSITY**  
WARANGAL-506 009 Telangana

No. 465 /A2/KU/2024

Date: 05.08.2024

To

1. All the Principals of University Colleges
2. All the Heads of the Departments
3. The Director, SDLCE  
Kakatiya University.

Sub: Establishment – University Teachers – Curriculum Vitae of the Eligible Teachers for Nomination to the State Awards for the Year 2024 – Called for – Regarding.

- Ref: 1) G.O.Ms.No.28, Higher Education (UE) Department, dated 14/08/2018.  
2) G.O.Ms.No.33, Higher Education (UE) Department, dated 30/08/2018.  
3) File No.CCE-AC/SPL/5/2024-ACADEMIC CELL, dated 31/07/2024  
of the Commissioner of Collegiate Education, Govt. of Telangana, Hyd.

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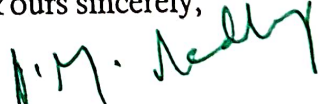
I am to inform you that, the Commissioner of Collegiate Education, Hyderabad has informed us to send three nominations of highly deserving teachers who satisfy the criteria as per GO's 1<sup>st</sup> & 2<sup>nd</sup> cited, for each award from Kakatiya University, Warangal for consideration by the State Level Committee to declare State Awards on the eve of Teachers Day (5<sup>th</sup> September, 2024).

Therefore, you are in turn requested to inform all the teachers to check their eligibility as per the criteria laid down by the State Government, and submit their bio-data to the undersigned through proper channel on before 09/08/2024.

This is for your information and necessary action.

**Encl:** As stated above.

Yours sincerely,

  
REGISTRAR

**Copy to:**

1. The Secretary to the Vice-Chancellor, KU.
2. The PA to the Registrar, KU.
3. The Stack file.

**GOVERNMENT OF TELANGANA  
COMMISSIONERATE OF COLLEGIATE EDUCATION**

From  
**The Commissioner**  
Collegiate Education,  
Telangana State,  
Nampally, Hyderabad.

To  
**The Vice Chancellor,**  
Kakatiya University,  
Warangal.

Sir/Madam,

Sub: State Awards to University and College Teachers for the year 2024-Proposals called for-Reg.

- Ref : 1. G.O.Ms.No.28, Higher Education (CE) Department, Dated 14.08.2018  
2. G.O.Ms.No.33, Higher Education (CE) Department, Dated 30.08.2018  
3. File No. CCE-AC/SPL/5/2024-ACADEMIC CELL, Dated 30.07.2024

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As you are aware, the Government of Telangana have been honouring meritorious Teachers in the Universities and the Affiliated Colleges in the State with State Awards on Teachers Day, i.e., on 5th September every year. The Award winner shall be honored with a Certificate of Merit, Shawl, Gold-plated Silver Medal and a Cash Award of Rs.10,000/- (Rupees Ten thousand only).

Vide the references 1st and 2nd read above, the Government of Telangana have issued Orders and Guidelines for the selection of Teachers in Affiliated Government Degree Colleges, Pvt. Aided/Unaided (NAAC Accredited) Colleges and Universities in the State of Telangana. The number of Awards in each University shall be as given below:

No. of teachers in the Universities	Number of Awards
Less than 100	<b>One</b>
100-200	<b>Two</b> (of which one for the 'young' teacher, i.e., below 40 years of age)
More than 200	<b>One per hundred and part there of</b> (of which Two for the 'young' Teacher, i.e., below 40 years of age)

In this regard, vide the reference 3<sup>rd</sup> read above, the schedule for submission and processing of proposals for the State Awards 2024 is as follows:

ATN (Admin)  
Please prepare  
the schedule  
with high  
15.10.2024  
2/10/24

<b>Schedule for selection process for State Awards 2023</b>		
<b>S.No.</b>	<b>Details</b>	<b>Date</b>
1	List of nominated University Teachers by University Level Committee headed by Vice Chancellor should reach Academic Cell, O/o CCE TS on or before	<b>14-08-2024</b>
2	State Level Committee selection of teachers from Affiliated Colleges and Universities	<b>23-08-2024</b>

The Principal/Dean concerned shall forward the nominations in the Formats enclosed (Annexure-IIA for 7 State Universities, Dr. BRAOU, NIMS, NALSAR, JNTU, JNUFAU, PS Telugu University, Health University- Annexure-IIB for Agricultural and Horticulture Universities, Annexure-IIC for Veterinary University) of the eligible teachers in the University after recommendation by the University Level Committee consisting of the Vice Chancellor and at least two Deans/ Principals of Constituent Colleges to examine the recommendations of their Dean/Principals/ Head of the Department concerned and nominate the teachers for consideration to the State Level Committee.

In this connection, I request you that care may be taken to see that highly deserving teachers who satisfy the criteria are nominated. Each University may send not less than three nominations for each award for consideration by the State Level Committee and they should reach the office of the Commissioner of Collegiate Education, Nampally, Hyderabad by 14.08.2024 so as to be placed before State Level Committee.

Receipt of this letter may kindly be acknowledged.

**Signed by Yadagiri G**

**Date: 31-07-2024 14:57:51**

**Reason: Approved**

**For Commissioner of Collegiate Education**

Encl:

1. G.O. Ms.No.28, Higher Education (CE) Dated 14.08.2018 along with Formats IIA, IIB and IIC
2. G.O. Ms.No.33 Higher Education (CE) Dept. Dated 30.08.2018 along with Formats IA and IB

**GOVERNMENT OF TELANGANA  
ABSTRACT**

Higher Education – Best Teachers Awards for the University and College Teachers in the State on the Teachers' Day on 5<sup>th</sup> September every year – Guidelines – Issued.

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**HIGHER EDUCATION (CE) DEPARTMENT**

**G.O.Ms.No.28**

**Dated:14-08-2018.**

Read the following:-

1. G.O.Ms.No.95, Higher Edn. (UE.I) Dept., dt.13-03-1991.
2. G.O.Rt.No.491, Higher Edn.(UE.II-1) Dept, dt.6-7-2001.
3. G.O.Ms.No.119, Higher Edn. (UE.I) Dept., dt.18-07-2008.
4. G.O.Ms.No.71, Higher Edn. (UE.II.1) Dept., dt.06-08-2010.
5. From the CCE, T.S., Hyderabad, Lr.Rc.No.01/Acad Cell/2018, dt.18-07-2018.
6. Govt. Memo No.3964/CE/A1/2018, dt.04-08-2018.
7. From the CCE, T.S., Hyderabad, Lr.Rc.No.2/Acad.Cell/2018, dt.04-08-2018.

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**ORDER:**

In G.O 1<sup>st</sup> read above, the Government have issued orders for approving the Scheme for giving State Awards to the University and College Teachers. In the G.O 2<sup>nd</sup> read above, the number of State Awards to the teachers working in the Universities and Government & Private aided Colleges in the State have been increased from 42 to 57. In the G.Os 3<sup>rd</sup> and 4<sup>th</sup> read above, modified orders were issued on the implementation of the State Awards to the University and College Teachers.

2. In the reference 5<sup>th</sup> read above, the Commissioner of Collegiate Education, Telangana State, Hyderabad, has stated that they have reviewed the existing Guidelines for the selection of Teachers for Teacher Awards in the Universities and Colleges by constituting a Committee with the Vice Chairman I & II of Telangana State Council of Higher Education (TSCHE). The Committee made certain recommendations regarding the existing system of State Awards for Teachers. The Commissioner of Collegiate Education requested the Government to issue consolidated Guidelines in order to maintain transparency in honoring the eligible teachers through State Teacher Awards. Certain clarifications were requested from the Commissioner of Collegiate Education vide Government Memo 6<sup>th</sup> read above. The Commissioner of Collegiate Education gave his clarifications vide reference 7<sup>th</sup> read above.

3. Thus, after careful examination of the matter, the following Guidelines are issued in supersession of the orders issued in the reference 1<sup>st</sup> to 4<sup>th</sup> read above, in connection with the implementation of the State Awards for the University and Colleges Teachers:-

**Guidelines:**

**1. The Government hereby dispense with the system of obtaining applications from the Teachers for these Awards from 2018 onwards.**

**2. Eligibility Criteria:**

- i. A teacher should have put in a minimum of 10 years service, as Lecturer in Degree Colleges and for University teachers, should have put in a minimum of 10 years of service in all the Universities put together where he/she has served.

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- ii. He/ She must be engaged in active teaching work on the date of the recommendation. However, the teachers who have retired during the previous 12 months shall also be considered.
- iii. A teacher who is recipient of the State Award earlier will not be considered.
- iv. Teachers working in Private Aided/Un-aided Degree Colleges, which have been accredited by NAAC and have been recognized under section 2 (f) of UGC, shall also be considered.
- v. Detailed Formats are enclosed to this G.O, regarding the various Parameters based on which the nominations are to be made. These are Format-I for Collegiate Education; Format-IIA for Universities; Format-IIB for Agricultural and Horticultural University and Format-IIC for Veterinary University. The marks given in the Formats must be supported by evidences, facts and figures.
- vi. In respect of the teachers working in Open University and teachers engaged in Distance Education units of other Universities, the criteria shall be involvement of the teacher in writing, editing, supervision of reading material; development of Audio-Visual and Video material, running of Study Centers and Contribution to .the theory and practice of distance education.

### **3. PROCEDURE FOR SELECTION OF TEACHERS FOR THE AWARDS: INITIATION OF PROPOSALS & NOMINATION COMMITTEES:**

#### **I. a. University Teachers:**

The Principal/Dean concerned shall forward the proposals of the eligible teachers in the University after recommendation by the **University level Committee** consisting of the Vice Chancellor and at least two Deans/Principals of Constituent Colleges to examine the recommendations of their Dean/Principals/Head of the Department concerned and nominate the teachers for consideration to the State Level Committee.

Nominations from each University shall contain details of the achievements of the teacher concerned as per these Guidelines.

#### **b (i). Teachers in Affiliated Govt. Degree Colleges, Pvt. Aided/Unaided (NAAC Accredited) Colleges:**

In the case of Affiliated Govt. Degree Colleges, Pvt. Aided/Unaided (NAAC Accredited) Colleges, the Principal concerned shall constitute a College Level Committee for the selection of eligible teachers for the State Awards. The Committee will forward the proposal after scrutiny to the **District level Committee** consisting of ID College Principal as Chairman and all other Govt. College Principals in the district as members, to examine the recommendations and further screen the recommendations of the Principals and to send the recommendations to the Commissioner of Collegiate Education as per these Guidelines.

**(ii)** A Committee shall be constituted with Commissioner of Collegiate Education and Dean, Colleges Development Council/a Nominee of the Vice Chancellor of each University to examine the recommendations of the District level Committee and to forward the nominations to the State Level Committee.

**II. STATE LEVEL COMMITTEE:**

The State Level Award Committee with Principal Secretary/Secretary to Govt, Education Department as Chairman; Commissioner of Collegiate Education as Convener shall also comprise the Vice-Chairman- I & II of Telangana State Council of Higher Education; Vice Chancellors of all the State Universities; Joint Director, Collegiate Education and Regional Joint Director, Collegiate Education.

**4. The number of Awards for each category are as follows:-**

**A. For Colleges:**

- i. Following are the number of Awards for the Teachers, Librarians and Physical Directors in the University areas as per the number of Colleges in their jurisdiction.
- ii. Under each University area, Awards to the extent of 25% shall be considered for young Teachers, who are below 40 years of age:-

S. No.	University Area	Name of the District	Number of Degree Colleges				Number of Awards proposed
			Govt.	Aided	Un Aided	Total	
1	Osmania	Hyderabad	12	25	99	136	10
2		Rangareddy	07	02	165	174	
3		Medak	18	00	64	82	
<b>Total</b>			<b>37</b>	<b>27</b>	<b>328</b>	<b>392</b>	<b>10</b>
4	Kakatiya	Adilabad	11	01	88	100	07
5		Warangal	15	05	103	123	
6		Khammam	11	01	67	79	
<b>Total</b>			<b>37</b>	<b>07</b>	<b>258</b>	<b>302</b>	<b>07</b>
7	Satavahana	Karimnagar	15	02	107	124	03
8	Palamuru	Mahabubnagar	22	00	70	92	02
9	Mahatma Gandhi	Nalgonda	10	02	104	116	03
10	Telangana	Nizamabad	11	01	56	68	02
<b>Total</b>			<b>132</b>	<b>39</b>	<b>923</b>	<b>1094</b>	<b>27</b>
For Physical Directors							<b>01</b>
For Librarians							<b>01</b>
<b>Grand Total</b>							<b>29</b>

**B. For the Universities:**

The number of Awards in each University shall be as given below:-

No. of teachers in the Universities	Number of Awards
Less than 100	One
100-200	<b>Two</b> (of which one for the 'young teacher i.e., below 40 years of age)
More than 200	<b>One per hundred and part there of</b> (of which Two for the 'young' Teacher i.e., below 40 years of age)

**5. AWARD AND PRIZE MONEY:**

The Award winner shall be honored with a Certificate of Merit, Shawl, Gold plated Silver Medal and Cash Award of Rs.10,000/- (Rupees Ten Thousand only).

5. The Commissioner of Collegiate Education, T.S., Hyderabad, shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

RANJEEV R. ACHARYA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To  
The Commissioner of Collegiate Education, Telangana State, Hyderabad.  
The Secretary, Telangana State Council of Higher Education, Hyderabad.  
Copy to:-  
The Registrars of all Universities.  
The Finance (EBS.IV) Department.  
SF/SC.

//FORWARDED :: BY ORDER//

SECTION OFFICER

## FORMAT-I

### STATE TEACHER AWARDS FOR COLLEGE TEACHERS

#### Particulars of the Teacher

1	Name (Prof./Dr./Mr./Mrs./Ms.) in BLOCK LETTERS	
2	Designation	
3	College in which working	
4	Mobile Number	
5	Email Address	
6	Date of birth (dd-mm-yy)	
7	Age	
8	Date of first appointment	
9	Date of appointment / promotion as Lecturer in Degree college	
10	Length of service as Lecturer	
11	Whether engaged in active service presently	
12	Total years on deputation, if any	
13	Days on leave (all kinds of leave put together)	
14	If retired, date of retirement	
15	If on deputation, give details	
16	Other service details, if any	

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## STATE TEACHER AWARDS FOR COLLEGE TEACHERS

### FORMAT-I (contd.)

<b>I.</b>	<b>Teaching Learning Evaluation</b>	<b>100</b>
	Results of past 5 years (Max. 20 per each year)	
	a. 90-100 = 20 Marks b. 80-89 = 15 Marks c. 70-79 = 10 Marks d. 60-69 = 05 Marks	
<b>II</b>	<b>Research, Innovation &amp; Consultancies (last 2 years)</b>	<b>120</b>
	a. <i>Research projects (Completed/Ongoing)</i>	20 max
	1. Major Research Projects (10 Marks for each project)	
	2. Minor Research Projects (5 Marks for each project)	
	b. <i>Patents (10 Marks for each patent)</i>	20 max
	c. <i>Research Papers Published in Journals with min. Imp factor</i>	20 max
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	
	d. <i>Papers Presented at Seminars/Conferences</i>	10 max
	1. Outside India (5 Marks for each)	
	2. Within India (2 Marks for each)	
	e. <i>Seminars organized as Coordinator</i>	10 max
	1. National Level (5 Marks for each)	
	2. State Level (2 Marks for each)	
	f. <i>Resource Person in Seminars/Workshops/Training Programmes</i>	10 max
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	
	g. <i>Books authored &amp; published</i>	20 max
	Textbooks	
	1. Single Author -10 Marks for each	
	2. Multi Author - 5 Marks for each	
	Other Books–	
	1. Single Author - 5 Marks for each	
	2. Multi Author - 2 Marks for each	
	h. <i>Consultancy services for Firms &amp; Organizations</i>	10 max
	1. Project of more than 2 lakhs consultancy fee(5 Marks each)	
	2. Project from 50,000 to 2 lakhs consultancy fee(2 Marks each)	
<b>III</b>	<b>Extension &amp; Support Activities (Last 2 years)</b>	<b>130</b>
	a. <i>Community Service Programmes</i>	20 max
	1. NCC –each year- 10 Marks	
	2. NSS - each year- 10 Marks	
	b. <i>Jignasa</i>	20 max
	a. 1 <sup>st</sup> prize- 20 Marks	
	b. 2 <sup>nd</sup> prize-10 Marks	
	c. 3 <sup>rd</sup> prize- 05 marks	
	d. <i>Consultation prize- 02 Marks</i>	
	c. <i>Flagship Programmes of Government/Department</i>	
	1. Haritha haram-Extraordinary work	20 max
	2. Swatchbharat-Extraordinary work	20 max
	d. <i>TSAT Nipuna –Each presentation 2 marks</i>	10 max
	e. <i>Any other Exemplary Work/Extraordinary Contribution to the Society</i>	40 max

P.T.O.

**Grant Total:**

<b>I</b>	Teaching Learning Evaluation	<b>100</b>
<b>II</b>	Research, Innovation & Consultancies	<b>120</b>
<b>III</b>	Extension & Support Activities	<b>130</b>
	<b>Total</b>	<b>350</b>

RANJEEV R.ACHARYA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

**FORMAT-IIA**

STATE TEACHER AWARDS FOR UNIVERSITY TEACHERS

Particulars of the Teacher

1	Name (Prof./Dr./Mr./Mrs./Ms.) in BLOCK LETTERS	
2	Designation	
3	University in which working	
4	Mobile Number	
5	Email Address	
6	Date of birth (dd-mm-yy)	
7	Age	
8	Date of first appointment	
9	Date of appointment in the present University	
10	Length of service	
11	Whether engaged in active service presently	
12	Total years on deputation, if any	
13	Days on leave (all kinds of leave put together)	
14	If retired, date of retirement	
15	If on deputation, give details	
16	Other service details, if any	

**P.T.O.**

**STATE TEACHER AWARDS FOR UNIVERSITY TEACHERS**

**Format-II A (contd.)**

<b>I.</b>	<b>Teaching &amp; Contribution to Academia</b>	<b>120</b>
1.	<b>Teacher Distinction</b>	<b>40 max</b>
a.	Elected to International Bodies (Each body 20 Marks)	
b.	Elected to National Bodies (Each body 15 Marks)	
c.	Elected to State Bodies (Each body 10 Marks)	
2.	<b>Awards, Honours, Fellowships received by the teacher ( in the concerned subject</b>	<b>40 max</b>
a.	International Bodies (Each body 20 Marks)	
b.	National Bodies (Each body 10 Marks)	
c.	State Bodies (Each body 5 Marks)	
3.	<b>Stay abroad on sabbatical leave for teaching/ research/ exchange programme (for every 3 months stay 5 marks)</b>	<b>40 max</b>
<b>II</b>	<b>Research, Innovation &amp; Consultancies (last 5 years)</b>	<b>300</b>
1.	<b>Research Guidance</b>	<b>40 max</b>
	a. M.Phil (Completed) 5 marks each	
	b. PhD (Completed) 10 marks each	
2.	<b>Research/Consultancy projects (Completed/Ongoing)</b>	<b>40 max</b>
	<i>Total Value of the projects in lakhs</i>	
	1. Rs.75 L or more (25 Marks for each project)	
	2. Rs.50 L-< Rs.75 L (15 Marks for each project)	
	3. Rs.25 L-< Rs.50 L (10 Marks for each project)	
	4. Rs.5 L-< Rs.25 L (5 Marks for each project)	
	<b>c. Number of projects with funding outside India each 10</b>	<b>20 max</b>
	<b>d. Patents</b>	<b>40 max</b>
	1. Patents granted (10 Marks for each patent)	
	2. Patents applied (05 Marks for each patent)	
	<b>e. Member on Editorial Boards of referred research journals for each journal (05 Marks for each journal)</b>	<b>20 max</b>
	<b>f. Research Papers Published in Journals with min. Imp factor</b>	<b>40 max</b>
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	
	<b>g. Papers Presented at Seminars/Conferences</b>	<b>20 max</b>
	1. Outside India (5 Marks for each)	
	2. Within India (2 Marks for each)	
	<b>h. Seminars organized as Coordinator</b>	<b>20 max</b>
	1. National Level (5 Marks for each)	
	2. State Level (5 Marks for each)	
	<b>i. Resource Person in Seminars/Workshops/Training Programs</b>	<b>20 max</b>
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	
	<b>j. Books authored &amp; published</b>	<b>40 max</b>
	Textbooks –	
	1. Single Author-10 Marks for each	
	2. Multi Author -5 Marks for each	
	Other Books–	
	1. Single Author - 5 Marks for each	
	2. Multi author- 2 Marks for each	

<b>III</b>	<b>Extension &amp; Support Activities (Last 5 years)</b>	<b>80</b>
	a. Membership of Governing/Executive/Advisory body of Professional Society or Industry body or Sector Council  1. International Level- 20 Marks each  2. National Level - 10 Marks each  3. State Level - 05 Marks each	<b>40 max</b>
	b. Any other Exemplary Work/Extraordinary Contribution to the Society/ Flagship project of Government	<b>40 max</b>

**Grand Total:-**

<b>I</b>	Teaching Learning Evaluation	<b>120</b>
<b>II</b>	Research, Innovation & Consultancies	<b>300</b>
<b>III</b>	Extension & Support Activities	<b>80</b>
	<b>Total</b>	<b>500</b>

RANJEEV R.ACHARYA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

**FORMAT-II B**

STATE TEACHER AWARDS FOR AGRICULTURAL AND HORTICULTURAL  
UNIVERSITY TEACHERS

Particulars of the Teacher

1	Name (Prof./Dr./Mr./Mrs./Ms.) in BLOCK LETTERS	
2	Designation	
3	University in which working	
4	Mobile Number	
5	Email Address	
6	Date of birth (dd-mm-yy)	
7	Age	
8	Date of first appointment	
9	Date of appointment in the present University	
10	Length of service	
11	Whether engaged in active service presently	
12	Total years on deputation, if any	
13	Days on leave (all kinds of leave put together)	
14	If retired, date of retirement	
15	If on deputation, give details	
16	Other service details, if any	

P.T.O.

**STATE TEACHER AWARDS FOR ARTICULTURAL AND  
HORTICULTURAL UNIVERSITY TEACHERS**

**Format-II B (contd.)**

<b>I.</b>	<b>Teaching &amp; Contribution to Academia</b>	<b>120</b>
1.	<b>Teacher Distinction</b>	<b>40 max</b>
a.	Elected to International Bodies (Each body 20 Marks)	
b.	Elected to National Bodies (Each body 15 Marks)	
c.	Elected to State Bodies (Each body 10 Marks)	
2.	<b>Awards, Honours, Fellowships received by the teacher ( in the concerned subject</b>	<b>40 max</b>
a.	International Bodies (Each body 20 Marks)	
b.	National Bodies (Each body 10 Marks)	
c.	State Bodies (Each body 5 Marks)	
3.	<b>Stay abroad on sabbatical leave for teaching/ research/ exchange programme (for every 3 months stay 5 marks)</b>	<b>40 max</b>
<b>II</b>	<b>Research, Innovation &amp; Consultancies (last 5 years)</b>	<b>300</b>
1.	<b>Research Guidance</b>	<b>40 max</b>
	a. M.Phil (Completed) 5 marks each	
	b. PhD (Completed) 10 marks each	
2.	<b>Research/Consultancy projects (Completed/Ongoing)</b>	<b>40 max</b>
	<i>Total Value of the projects in lakhs</i>	
	1. Rs.75 L or more (25 Marks for each project)	
	2. Rs.50 L-< Rs.75 L (15 Marks for each project)	
	3. Rs.25 L-< Rs.50 L (10 Marks for each project)	
	4. Rs.5 L-< Rs.25 L (5 Marks for each project)	
	c. <b>Number of projects with funding outside India each 10</b>	<b>20 max</b>
	d. <b>Patents</b>	<b>40 max</b>
	1. Patents granted (10 Marks for each patent)	
	2. Patents applied (05 Marks for each patent)	
	e. <b>Member on Editorial Boards of referred research journals for each journal (05 Marks for each journal)</b>	<b>20 max</b>
	f. <b>Research Papers Published in Journals with min. Imp factor</b>	<b>40 max</b>
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	
	g. <b>Papers Presented at Seminars/Conferences</b>	<b>20 max</b>
	1. Outside India (5 Marks for each)	
	2. Within India (2 Marks for each)	
	h. <b>Seminars organized as Coordinator</b>	<b>20 max</b>
	1. National Level (5 Marks for each)	
	2. State Level (5 Marks for each)	
	i. <b>Resource Person in Seminars/Workshops/Training Programs</b>	<b>20 max</b>
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	

P.T.O.

	<i>j. Books authored &amp; published</i>	<b>40 max</b>
	Textbooks – 1. Single Author-10 Marks for each 2. Multi Author -5 Marks for each	
	Other Books– 1. Single Author - 5 Marks for each 2. Multi author- 2 Marks for each	
<b>III</b>	<b>Extension &amp; Support Activities (Last 5 years)</b>	<b>120</b>
	a. Membership of Governing/Executive/Advisory body of Professional Society or Industry body or Sector Council  1. International Level- 20 Marks each 2. National Level - 10 Marks each 3. State Level - 05 Marks each	<b>40 max</b>
	b. Extension / outreach activities involved in The activities may include contributing to: environment protection, healthcare in rural/slum population, adult literacy, nation building activities, etc. For any recognized and authenticated activity : 10 (each)  i. Radio Programmes ii. TV Programmes iii. Rythu Sadassu as Resource Person iv. Village Adoption Programme v. Kisan Melas vi. Associate Deans Representation in RAWEP / Agricultural Business Experiential Programme / Experiential Learning Programme (ELP) vii Diagnostic visits viii Training programmes organized to the farmers ix As a Resource person in Training programmes.	<b>40 max</b>
	c. Any other Exemplary Work/Extraordinary Contribution to the Society/ Flagship project of Government	<b>40 max</b>

**Grant Total:**

<b>I</b>	Teaching Learning Evaluation	<b>100</b>
<b>II</b>	Research, Innovation & Consultancies	<b>300</b>
<b>III</b>	Extension & Support Activities	<b>120</b>
	<b>Total</b>	<b>540</b>

RANJEEV R.ACHARYA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT



**FORMAT-II C**

STATE TEACHER AWARDS FOR VETERINARY UNIVERSITY TEACHERS

**Particulars of the Teacher**

1	Name (Prof./Dr./Mr./Mrs./Ms.) in BLOCK LETTERS	
2	Designation	
3	University in which working	
4	Mobile Number	
5	Email Address	
6	Date of birth (dd-mm-yy)	
7	Age	
8	Date of first appointment	
9	Date of appointment in the present University	
10	Length of service	
11	Whether engaged in active service presently	
12	Total years on deputation, if any	
13	Days on leave (all kinds of leave put together)	
14	If retired, date of retirement	
15	If on deputation, give details	
16	Other service details, if any	

**P.T.O.**

**STATE TEACHER AWARDS FOR VETERINARY UNIVERSITY  
TEACHERS**

**Format-II C (contd.)**

<b>I.</b>	<b>Teaching &amp; Contribution to Academia</b>	<b>120</b>
1.	<b>Teacher Distinction</b>	<b>40 max</b>
a.	Elected to International Bodies (Each body 20 Marks)	
b.	Elected to National Bodies (Each body 15 Marks)	
c.	Elected to State Bodies (Each body 10 Marks)	
2.	<b>Awards, Honours, Fellowships received by the teacher ( in the concerned subject</b>	<b>40 max</b>
a.	International Bodies (Each body 20 Marks)	
b.	National Bodies (Each body 10 Marks)	
c.	State Bodies (Each body 5 Marks)	
3.	<b>Stay abroad on sabbatical leave for teaching/ research/ exchange programme (for every 3 months stay 5 marks)</b>	<b>40 max</b>
<b>II</b>	<b>Research, Innovation &amp; Consultancies (last 5 years)</b>	<b>300</b>
1.	<b>Research Guidance</b>	<b>40 max</b>
	a. M.Phil (Completed) 5 marks each	
	b. PhD (Completed) 10 marks each	
2.	<b>Research/Consultancy projects (Completed/Ongoing)</b>	<b>40 max</b>
	<i>Total Value of the projects in lakhs</i>	
	1. Rs.75 L or more (25 Marks for each project)	
	2. Rs.50 L-< Rs.75 L (15 Marks for each project)	
	3. Rs.25 L-< Rs.50 L (10 Marks for each project)	
	4. Rs.5 L-< Rs.25 L (5 Marks for each project)	
	c. <b>Number of projects with funding outside India each 10</b>	<b>20 max</b>
	d. <b>Patents</b>	<b>40 max</b>
	1. Patents granted (10 Marks for each patent)	
	2. Patents applied (05 Marks for each patent)	
	e. <b>Member on Editorial Boards of referred research journals for each journal (05 Marks for each journal)</b>	<b>20 max</b>
	f. <b>Research Papers Published in Journals with min. Imp factor</b>	<b>40 max</b>
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	
	g. <b>Papers Presented at Seminars/Conferences</b>	<b>20 max</b>
	1. Outside India (5 Marks for each)	
	2. Within India (2 Marks for each)	
	h. <b>Seminars organized as Coordinator</b>	<b>20 max</b>
	1. National Level (5 Marks for each)	
	2. State Level (5 Marks for each)	
	i. <b>Resource Person in Seminars/Workshops/Training Programs</b>	<b>20 max</b>
	1. International (5 Marks for each)	
	2. National (2 Marks for each)	
	j. <b>Books authored &amp; published</b>	<b>40 max</b>
	Textbooks –	
	1. Single Author-10 Marks for each	
	2. Multi Author -5 Marks for each	
	Other Books–	
	1. Single Author - 5 Marks for each	
	2. Multi author- 2 Marks for each	

<b>III</b>	<b>Extension &amp; Support Activities (Last 5 years)</b>	<b>120</b>
	<p>a. Membership of Governing/Executive/Advisory body of Professional Society or Industry body or Sector Council</p> <p>1. International Level- 20 Marks each                  2. National Level - 10 Marks each                  3. State Level - 05 Marks each</p>	<b>40 max</b>
	<p>b. Extension / outreach activities involved in                  The activities may include contributing to: environment protection, healthcare in rural/slum population, adult literacy, nation building activities, etc.                  For any recognized and authenticated activity : 10 (each)</p> <p>i. Conduct of Frontline Demonstrations                  ii. Conduct of On Farm Demonstrations                  iii. TV Programmes                  iv. Village Adoption Programme                  v. Organization of Kisan Mela/Livestock Show</p>	<b>40 max</b>
	c. Any other Exemplary Work/Extraordinary Contribution to the Society/ Flagship project of Government	<b>40 max</b>

**Grand Total:**

<b>I</b>	Teaching Learning Evaluation	<b>120</b>
<b>II</b>	Research, Innovation & Consultancies	<b>300</b>
<b>III</b>	Extension & Support Activities	<b>120</b>
	<b>Total</b>	<b>540</b>

**RANJEEV R.ACHARYA**  
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

**GOVERNMENT OF TELANGANA  
ABSTRACT**

Higher Education – Best Teachers Awards for the University and College Teachers in the State on the Teachers' Day on 5<sup>th</sup> September every year – further Guidelines – Issued.

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**HIGHER EDUCATION (CE) DEPARTMENT**

**G.O.Ms.No. 33**

**Dated: 30-08-2018**

Read the following:-

1. G.O.Ms.No.28, Higher Education (CE) Dept., dt.14-08-2018.
2. From the CCE, T.S., Hyderabad, Lr.Rc.No.3/Acad. Cell/2018, dt.24-08-2018 & 30-08-2018.

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**ORDER:**

In the G.O 1<sup>st</sup> read above, the Government have issued Guidelines in connection with the implementation of the Best Teacher Awards for the University and Colleges Teachers on the Teachers' Day of 5<sup>th</sup> September. These Guidelines did not cover the categories of Physical Directors and Librarians. Hence, in the references 2<sup>nd</sup> read above, the Commissioner of Collegiate Education has furnished the formats for the selection of Physical Directors and Librarians.

2. After careful examination of the matter, the Government in continuation of the orders issued in the reference 1<sup>st</sup> read above, hereby enclose Formats- IA and Format – IB appended to this Order, in respect of Physical Directors and Librarians respectively.

3. The Commissioner of Collegiate Education, T.S., Hyderabad, shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

RANJEEV R. ACHARYA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of Collegiate Education, Telangana State, Hyderabad.  
The Secretary, Telangana State Council of Higher Education, Hyderabad.

Copy to:-

The Registrars of all Universities.  
SF/SC.

//FORWARDED :: BY ORDER//

SECTION OFFICER

FORMAT - IA  
STATE TEACHER AWARDS FOR PHYSICAL DIRECTORS

Particulars of the Teacher

1	Name (Prof./Dr./Mr./Mrs./Ms.) in BLOCK LETTERS	
2	Designation	
3	College in which working	
4	Mobile Number	
5	Email Address	
6	Date of birth (dd-mm-yy)	
7	Age	
8	Date of first appointment	
9	Date of appointment / promotion as Physical Director in Degree college	
10	Length of service as Physical Director	
11	Whether engaged in active service presently	
12	Total years on deputation, if any	
13	Days on leave (all kinds of leave put together)	
14	If retired, date of retirement	
15	If on deputation, give details	
16	Other service details, if any	

**P.T.O.**

**FORMAT- IA (contd.)**

**PHYSICAL DIRECTORS PERFORMANCE REPORT**

<b>I.</b>	<b>Training/Coaching</b> (last 5 years)	<b>100</b>
	<i>a. Participation in Inter University Games &amp; Sports</i>	30 max
	1. Winners per event per year = 15 Marks 2. Runners up per event per year = 10 Marks 3. Participation per event per year = 05 Marks	
	<i>b. Participation in Athletics Championships</i>	50 max
	1. Winning Gold medal in any event per year = 20 Marks 2. Winning Silver medal in any event per year = 15 Marks 3. Winning Bronze medal in any event per year = 10 Marks 4. Participation per event per year = 05 Marks	
	<i>c. Development and Maintenance of Play Fields, Purchase and Maintenance of Sports facilities, equipment etc.</i>	20 max
<b>II</b>	<b>Research, Innovation &amp; Consultancies</b> (last 5 years)	<b>100</b>
	<i>a. Research projects (Completed)</i>	20 max
	1. Major Research Projects (10 Marks for each project) 2. Minor Research Projects (5 Marks for each project)	
	<i>b. Research Papers Published in Journals approved by UGC</i>	20 max
	1. International (5 Marks for each) 2. National (2 Marks for each)	
	<i>c. Papers Presented at Seminars/Conferences</i>	10 max
	1. Outside India (5 Marks for each) 2. Within India (2 Marks for each)	
	<i>d. Passed Referee Exam-Sport/Game</i>	25 max
	1. International Level -5 Marks for each event 2. National Level -2 Marks for each event 3. State Level -1 Mark for each event	
	<i>e. Officiated in Sports &amp; Games as Technical Officer</i>	25 max
	1. International Level -5 Marks each event 2. National Level -2 Marks each event 3. State Level -1 Mark each event	
<b>III</b>	<b>Extension &amp; Support Activities</b> (Last 5 years)	<b>100</b>
	<i>a. Community Service Programmes</i>	20 max
	1. NCC -each year- 10 Marks 2. NSS - each year- 10 Marks	
	<i>b. Flagship Programmes of Government/Department</i>	
	1. Haritha haram-Extraordinary work 2. Swatchbharat-Extraordinary work	20 max 20 max
	<i>c. Any other Exemplary Work/Extraordinary Contribution to the Society</i>	40 max

**Grant Total:-**

<b>I.</b>	Training/Coaching & Development of Sports Activities	<b>100</b>
<b>II</b>	Research & Innovation	<b>100</b>
<b>III</b>	Extension & Support Activities	<b>100</b>
	<b>Total</b>	<b>300</b>

RANJEEV R.ACHARYA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

**FORMAT- IB**

**STATE TEACHER AWARDS for LIBRARIAN**

Particulars of the Teacher

1	Name (Prof./Dr./Mr./Mrs./Ms.) in BLOCK LETTERS	
2	Designation	
3	College in which working	
4	Mobile Number	
5	Email Address	
6	Date of birth (dd-mm-yy)	
7	Age	
8	Date of first appointment	
9	Date of appointment / promotion as Librarian in Degree college	
10	Length of service as Librarian	
11	Whether engaged in active service presently	
12	Total years on deputation, if any	
13	Days on leave (all kinds of leave put together)	
14	If retired, date of retirement	
15	If on deputation, give details	
16	Other service details, if any	

**P.T.O.**

**FORMAT-IB (contd.)**

**LIBRARIAN PERFORMANCE REPORT**

<b>I.</b>	<b>Services as Librarian</b> (last 5 years)	<b>130</b>
	a. <i>Maintenance of Library (10 Marks for each year)</i>	50 max
	1. <i>No. of books purchased</i> 2. <i>No. of Periodicals subscribed</i> 3. <i>Inflibnet NList-Usage Statistics</i>	
	b. <i>User awareness for 1<sup>st</sup> year students(4 Marks for each year)</i>	20 max
	c. <i>Open Access into library to Students (4 Marks for each year)</i>	20 max
	d. <i>Library Automation</i>	20 max
	e. <i>National Library Week celebrations (4 Marks for each year)</i>	20 max
<b>II</b>	<b>Research, Innovation &amp; Consultancies</b> (last 5 years)	<b>50</b>
	a. <i>Research projects (Completed)</i>	20 max
	1. Major Research Projects (10 Marks for each project) 2. Minor Research Projects (5 Marks for each project)	
	b. <i>Research Papers Published in Journals approved by UGC</i>	20 max
	1. International (5 Marks for each) 2. National (2 Marks for each)	
	c. <i>Papers Presented at Seminars/Conferences</i>	10 max
	1. Outside India (5 Marks for each) 2. Within India (2 Marks for each)	
<b>III</b>	<b>Extension &amp; Support Activities</b> (Last 5 years)	<b>120</b>
	a. <i>Student Support Service</i>	
	1. Career Guidance Programme (4 Marks for each year) 2. Employment News Awareness & Supporting Documentation	20 max 20 max
	b. <i>Flagship Programmes of Government/Department</i>	
	1. Haritha haram-Extraordinary work	20 max
	2. Swatchbharat-Extraordinary work	20 max
	c. <i>Any other Exemplary Work/Extraordinary Contribution to the Society</i>	40 max

**Grant Total:-**

<b>I.</b>	Services as Librarian	<b>130</b>
<b>II</b>	Research & Innovation	<b>50</b>
<b>III</b>	Extension & Support Activities	<b>120</b>
	<b>Total</b>	<b>300</b>

RANJEEV R.ACHARYA  
SPECIAL CHIEF SECRETARY TO GOVERNMENT